# Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 1 of 33

#### **EXHIBIT 4**

# TITLE ABSTRACT HANS N. LUND AND MARIE N. LUND TRUST TO $\underline{\text{SHELLY M. HARDY}}$

Date	Doc. No.	Grantor	Grantee	Type of Document
8/23/96	196708	Hans N. Lund and Marie N. Lund Trust	Michael B. Entwistle	Gift Deed (6% Interest)
8/23/96	196709	Hans N. Lund and Marie N. Lund Trust	Christopher R. Entwistle	Gift Deed (6% Interest)
2/18/97	202495	Hans N. Lund and Marie N. Lund Trust	Michael B. Entwistle	Gift Deed (4% Interest)
2/18/97	202496	Hans N. Lund and Marie N. Lund Trust	Christopher R. Entwistle	Gift Deed (4% Interest)
4/05/01	262539	Christopher R. Entwistle	Shelly M. Hardy	Quitclaim Deed (10% Interest)
4/04/01	262541	Michael B. Entwistle	Shelly M. Hardy	Quitclaim Deed (10% Interest)
12/19/05	371273	Hans N. Lund and Marie N. Lund Trust	Shelly M. Hardy	Gift Deed (5% Interest)
2/07/06	375487	Hans N. Lund and Marie N. Lund Trust	Shelly M. Hardy	Gift Deed (5% Interest)
12/7/07	417902	Hans N. Lund and Marie N. Lund Trust	Shelly M. Hardy	Gift Deed (5% Interest) Total of <b>35%</b> Interest

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#### GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE made this 22 day of \_\_\_\_\_\_\_,

1996, HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N.

Lund and Marie N. Lund Trust, dated September 8, 1987, First

Parties, and MICHAEL B. ENTWISTLE, as his sole and separate

property, as to an undivided six percent (6%) interest as of the

date of this Gift Deed, of P.O. Box 1657, Carson City, NV 89701,

Second Party,

#### WITNESSETH:

That First Parties, for and in consideration of the love and affection between the parties, do by these presents revise, release and forever quitclaim unto the said Second Party, his heirs and assigns forever, an undivided six percent (6%) interest as of the date of this Gift Deed, in and to that certain lot, piece, or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

APN: 12-011-15

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:

follows: Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0°41'48" East 30.00 feet; Thence along the 1/4 Section line South 0°41'48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89°12'23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0°40'23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89°13'16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0°38'58" East 477.55 feet to a iron pin with cap marked RLS 4045; Thence South 89°21'02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0°32'05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°47'41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045;

Law Offices RONALD T. BANTA Charlered P.O. Drawer QQ Yerington, Nevada 89447 (702) 463-3371

# Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 3 of 33

Thence North 0°12'19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89°14'08" East 2345.63 feet to the point of beginning.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

First Parties grant the above percentage interest in above-described real property to the Second Party on the condition that First Parties shall retain possession and control of all the above-described real property and that First Parties shall receive all rents and profits derived from the above-described real property for their natural life. At the death of First Parties, fee simple absolute title to all the above-described real property shall vest in Second Party.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Second Party, her heirs and assigns forever.

IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.

HANS LUND, Co-Trustee

MARIE LUND, CO-Trustee

STATE OF NEVADA ) ss.
COUNTY OF LYON )

this instrument was acknowledged before me on the 23 day of argust, 1996, by HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated

5.

# Case 3:73 cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 4 of 33

September 8, 1987.

Law Offices RONALD T. BANTA Chartered P.O. Drawer OO Yerington, Nevada (702) 463-3371

JANICE SHIPLEY
Notary Public - State of Nevada
Appointed Reprose of yor County
MY APPOINTED RES AFR 28 1999

OFFICIAL ACCURDS YEN YTHUOD HOYL YE CETCHUCEN DROCES

RONALD T. BANTA 96 AUG 27 AN 9: 17

COUNTY RECORDER
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#### GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE made this 23 day of \_\_\_\_\_\_\_,

1996, HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N.

Lund and Marie N. Lund Trust, dated September 8, 1987, First

Parties, and CHRISTOPHER R. ENTWISTLE, as his sole and separate

property, as to an undivided six percent (6%) interest as of the

date of this Gift Deed, of P.O. Box 1657, Carson City, NV 89701,

Second Party,

#### WITNESSETH:

That First Parties, for and in consideration of the love and affection between the parties, do by these presents revise, release and forever quitclaim unto the said Second Party, his heirs and assigns forever, an undivided six percent (6%) interest as of the date of this Gift Deed, in and to that certain lot, piece, or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

APN: 12-011-15
All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:

Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0°41'48" East 30.00 feet; Thence along the 1/4 Section line South 0°41'48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89°12'23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0°40'23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89°13'16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0°38'58" East 477.55 feet to a iron pin with cap marked RLS 4045; Thence South 89°21'02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0°32'05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°47'41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045;

Law Offices RONALD T. BANTA Charlered P.O. Drawer QQ Yerington, Nevada 89447 (702) 463-3371

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Thence North 0°12'19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89°14'08" East 2345.63 feet to the point of beginning.

TOGETHER WITH the tenements, hereditaments and appurtenances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

First Parties grant the above percentage interest in above-described real property to the Second Party on the condition that First Parties shall retain possession and control of all the above-described real property and that First Parties shall receive all rents and profits derived from the above-described real property for their natural life. At the death of First Parties, fee simple absolute title to all the above-described real property shall vest in Second Party.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Second Party, her heirs and assigns forever.

IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.

HANS LUND, Co-Trustee

MARIE LUND, CO-Trustee

STATE OF NEVADA )
COUNTY OF LYON )

This instrument was acknowledged before me on the 23 day of August, 1996, by HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated

Law Offices RONALD T. BANTA Charlered P.O. Drawer QO Yerington, Nevada (702) 463-3371

# Case 3:73 cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 7 of 33

September 8, 1987.

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Law Offices RONALD T. BANTA Charlered P.O. Drawer OO Yerington, Nevada (702) 463-3374 Notary Public

JANICE SHIPLEY
Norary Public - State of Revada
Appetred Perotes of Joseph WYAPPOSITIENT EXPRES APR 28, 1859

OFFICIAL RECORDS LYON COUNTY, NEY RECORD REQUESTED BY RONALD T. BANTA

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COUNTY RECORDER
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# GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE made this 8 day of falcoard,

1996, HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N.

Lund and Marie N. Lund Trust, dated September 8, 1987, First

Parties, and MICHAEL B. ENTWISTLE, as his sole and separate

property, as to an undivided four percent (4%) interest as of the
date of this Gift Deed, of P.O. Box 1657, Carson City, NV 89701,

Second Party,

#### WITNESSETH:

That First Parties, for and in consideration of the love and affection between the parties, do by these presents revise, release and forever quitclaim unto the said Second Party, his heirs and assigns forever, an undivided four percent (4%) interest as of the date of this Gift Deed, in and to that certain lot, piece, or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

APN: 12-011-15

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:

Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0°41'48" East 30.00 feet; Thence along the 1/4 Section line South 0°41'48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89°12'23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0°40'23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89°13'16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0°38'58" East 477.55 feet to a iron pin with cap marked RLS 4045; Thence South 89°21'02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0°32'05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°47'41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045;

## Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 9 of 33

Thence North 0°12'19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89°14'08" East 2345.63 feet to the point of beginning. TOGETHER WITH the tenements, hereditaments and appurtenances thereunto helonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof. First Parties grant the above percentage interest in above-described real property to the Second Party on the condition that First Parties shall retain possession and control of all the above-described real property and that First Parties shall receive all rents and profits derived from the above-described real property for their natural life. At the death of First Parties, fee simple absolute title to all the above-described real property shall vest in Second Party. heirs and assigns forever.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Second Party, her

IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.

HANS N. LUND, Co-Trustee

STATE OF NEVADA SS. COUNTY OF LYON

This instrument was acknowledged before me on the  $\frac{\sqrt{3}}{2}$ day of toberry, 1997, by HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated

RONALD T. BANTA P.O. Drawer QQ (702) 463-3371

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# Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 10 of 33

September 8, 1987.

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CFFICHL RETORNS
LYON COUNTY LET
RECORD RECORDER TO THE

Notary Public

JANICE SHIPLEY
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Hins Lund 97 FEB 13 PH 12:08

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Law Offices RONALD T. BANTA Chartered P.O. Drawer OO Yerington, Nevada 8:447 (702) 463-3371

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#### GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE made this 18 day of filturary,
1997, HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N.
Lund and Marie N. Lund Trust, dated September 8, 1987, First
Parties, and CHRISTOPHER R. ENTWISTLE, as his sole and separate
property, as to an undivided four percent (4%) interest as of the
date of this Gift Deed, of P.O. Box 1657, Carson City, NV 89701,
Second Party,

#### WITNESSETH:

That First Parties, for and in consideration of the love and affection between the parties, do by these presents revise, release and forever quitclaim unto the said Second Party, his heirs and assigns forever, an undivided four percent (4%) interest as of the date of this Gift Deed, in and to that certain lot, piece, or parcel of land situate in the County of Lyon, State of Nevada, and more particularly described as follows, to-wit:

APN: 12-011-15 All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows: Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0°41'48" East 30.00 feet; Thence along the 1/4 Section line South 0°41'48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89°12'23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0°40'23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89°13'16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0°38'58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°21'02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0°32'05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89°47'41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045;

Law Offices RONALD T. BANTA Charlered P.O. Drawer QO Yerlogton, Nevada 89447 (702) 463-3371

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# Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 12 of 33

Thence North 0°12'19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89°14'08" East 2345.63 feet to the point of beginning. 3 TOGETHER WITH the tenements, hereditaments and appurte-4 nances thereunto belonging or appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits 6 thereof. 7 8

First Parties grant the above percentage interest in above-described real property to the Second Party on the condition that First Parties shall retain possession and control of all the above-described real property and that First Parties shall receive all rents and profits derived from the above-described real property for their natural life. At the death of First Parties, fee simple absolute title to all the above-described real property shall vest in Second Party.

TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said Second Party, her heirs and assigns forever.

IN WITNESS WHEREOF, First Parties have hereunto set their hands the day and year first above written.

HANS N. LUND, Co-Trustee

MARIE N. LUND, Co-Trustee

STATE OF NEVADA COUNTY OF LYON

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This instrument was acknowledged before me on the  $R^{\frac{\pi}{2}}$ day of telegraphy, 1997, by HANS N. LUND and MARIE N. LUND, Co-Trustees of the Hans N. Lund and Marie N. Lund Trust, dated

# Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 13 of 33

September 8, 1987.

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Law Offices RONALD T. BANTA Chartered P.O. Drawer QO Yerington, Nevada (702) 463-3371

Notary Public,

JANIGE SHIPLEY

Notary Public - State of Nevada

Approved Record (New County

MY APPONTURED EXPRES AFR 28 1999

Hans WAD 97 FEB 18 PH 12: 09

COUNTY RECORDER
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## Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 14 of 33

WHEN RECORDED MAIL TO:

Karen L. Hardy, Natural Parent and Guardian of SHELLY M. HARDY, a Minor P.O. Box 21351 Carson City, NV 89721

#### Grantee:

Shelly M. Hardy, a Minor P.O. Box 21351 Carson City, NV 89721

APN # 12-011-15 RPTT # 19.50

QUITCLAIM DEED

THIS INDENTURE, made this 5th day of April, 2001, by and between CHRISTOPHER R. ENTWISTLE, Grantor, hereinafter Party of the First Part and, SHELLY M. HARDY, a Minor, hereinafter Party of the Second Part. Grantee,

#### WITNESSETH:

That the said Party of the First Part, for \$10.00 Valuable Consideration, does by these presents QUITCLAIM unto the said Party of the Second Part, all of his right, title and interest in and to the following described real property situate in the County of Lyon, State of Nevada:

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:

Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0° 41' 48" East 30.00 feet; Thence along the 1/4 Section line South 0° 41' 48" West 2606.48 feet to the

## Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 15 of 33

center 1/4 Section corner; Thence North 890 12' 23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0º 40' 23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 890 13' 16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 00 38' 58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89º 21' 02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 32' 05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 47' 41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 00 12' 19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89º 14' 08" East 2345.63 feet to the point of beginning.

APN 12-011-15

/// /// ///

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

Chistopher R. Christle

## Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 16 of 33

ACKNOWLEDGMENT

STATE OF NEVAUA

COUNTY OF Saline

On this 5 day of 4011 2001, before me, the undersigned, a Notary Public, personally appeared CHRISTOPHER R. ENTWISTLE known to me to be the person described herein and who executed the above foregoing instrument, and he acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

GENERAL NOTARY-SIZE OF Nebracks

262539

LYON COUNTY, HEV. RECORD REQUESTED BY

01 JUN 22 PH 12: 16

HARY C. RELIGAN COUNTY RECORDER

# State of Nevada

# Declara i 73-cyf 0 value MMD-WGC Document 5 Filed 12/23/14 Page 17 of 33

<ol> <li>Assessor Parcel Number(s)</li> <li>a) 12-011-15</li> </ol>		
b)		
		FOR RECORDERS OPTIONAL USE ONLY
<ul> <li>Z. Type of Property:</li> <li>a)  Vacant Land</li> <li>c)  Condo/Twnhse</li> <li>e)  Apt. Bldg.</li> <li>g)  Agricultural</li> </ul>	d) © 2-4 Plex f) © Comm1/Ind1 h) © Mobile Home	Document/Instrument #: 262539
i) 🗖 Other		s 15,000-00
<ol> <li>Total Value/Sales Price of 1</li> <li>Deduct Assumed Liens and</li> </ol>	• •	()
		nent #: Book: Page: )
Transfer Tax Value per NR		S
Real Property Transfer Tax	Due:	s 19.50
I. If Exemption Claimed:	- -	3. 1.
a. Transfer Tax Exemption	on, per NRS 375.090, Section	on:
b. Explain Reason for Ex	emption:	
5. Partial Interest: Percentage	being transferred:	10%
NRS 375.110, that the information called upon to substantiate the in other determination of additions	on provided is correct to the best dormation provided herein. Furth	nd acknowledges, under penalty of perjury, pursuant to NRS 375.060 a of their information and belief, and can be supported by documentation to the parties agree that disallowance of any claimed exemption to the tax due plus interest at 1 1/2% per month. Pursuant severally liable for any additional amount owed.  Aug. Hudy - Mother.
•	TOR) INFORMATION	BUYER (GRANTEE) INFORMATION
Seller Signature:	0.5.1.11	Buyer Signature: Shelly M. Hardy.  Print Name: Shelly M. Hardy.
Print Name: <u>Christopha</u> Address: <u>1490 TAN</u>		Address: P.O. Box 31351
City: Soacks	510000	City: CArson City
State: NV	Zip: 89431	State: NV Zip: 89721
Telephone: (175) 359-	-6642	Telephone: (175) 246-0153
Capacity:		Capacity:
Co. Name:	COMPANY REQU	JESTING RECORDING  Esc. #:
ou.Hame	(AS A PUBLIC RECORD THIS	FORM MAY BE RECORDED/MICROFILMED)

## Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 18 of 33

WHEN RECORDED MAIL TO:

Karen L. Hardy, Natural Parent and Guardian of SHELLY M. HARDY, a Minor P.O. Box 21351 Carson City, NV 89721

#### Grantee:

Shelly M. Hardy, a Minor P.O. Box 21351 Carson City, NV 89721

APN # 12-011-15 RPTT # 19.50

#### QUITCLAIM DEED

THIS INDENTURE, made this 4th day of April, 2001, by and between MICHAEL B. ENTWISTLE, Grantor, hereinafter Party of the First Part and, SHELLY M. HARDY, a Minor, hereinafter Party of the Second Part. Grantee,

#### WITNESSETH:

That the said Party of the First Part, for \$10.00 Valuable Consideration, does by these presents QUITCLAIM unto the said Party of the Second Part, all of his right, title and interest in and to the following described real property situate in the County of Lyon, State of Nevada:

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:

Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0° 41' 48" East 30.00 feet; Thence along the 1/4 Section line South 0° 41' 48" West 2606.48 feet to the

## Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 19 of 33

center 1/4 Section corner; Thence North 890 12' 23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 00 40' 23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 890 13' 16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 00 38' 58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 21' 02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 00 32' 05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 47' 41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 00 12' 19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 890 14' 08" East 2345.63 feet to the point of beginning.

APN 12-011-15

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

MICHAEL B. ENTWIST

///

///

# Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 20 of 33

ACKNOWLEDGMENT

STATE OF NEVADA ) :ss.
COUNTY OF (Malue)

On this 13th day of Hond, 2001, before me, the undersigned, a Notary Public, personally appeared MICHAEL B. ENTWISTLE known to me to be the person described herein and who executed the above foregoing instrument, and he acknowledged to me that he executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

THOMAS WAMBAUGH
Notary Public - Nevada
WASHOE COUNTY
My Commission Expires
January 23, 2005
No. 96-4296-2

NOTARY PUBLIC

(SEAL)

262541

OFFICIAL RECORDS EYON COUNTY, NEV. RECORD REQUESTED DY

01 JUN 22 PH 12: 19

HARY C. EILLIGAN COUNTY RECORDER

EE 900 OEP. Dec

# State of Nevada

# Declaration corowal members of the Market Members of the Market Members of the Market Members of the Members of

1. Assessor Parcel Nun	nber(s)			:	
a) 12-011-1	•		•		100 miles 100 miles 100 miles
b)					
				-	
		FO	R RECORDERS O	PTIONAL USE O	NLY
2. Type of Property:		1 .	/Instrument#:	* 0000214	;
a) U Vacant Land	,				• •
<ul><li>c)  Condo/Twnh:</li><li>e)  Apt. Bldg.</li></ul>	The state of the s	Dikik	cording: 6-	22-DI	- 2
g) 🛱 Agricultural	· · · · · · · · · · · · · · · · · · ·	ľ			
i) Other	nj 🗖 Woone Home				
3. Total Value/Sales Pri	ice of Property:	s <u>15</u>	000,00		
Deduct Assumed Lie	ens and/or Encumbrances:			<u> </u>	
(Provide:	recording information: Doc/Instrume	in: #:	Book:	Page:	)
Transfer Tax Value p	per NRS 375.010, Section 2:	s			
Real Property Transf	er Tax Due:	s0	50		
4. If Exemption Clair	med:	· .			
a. Transfer Tax Ex	emption, per NRS 375.090, Section	n:			
h Explain Reason	tor Exernption:				
		<u>-</u>			
5. Partial Interest: Perce	entage being transferred:	<u> </u>			
NRS 375.110, that the inf called upon to substantial other determination of a	r (Grantor)/Buyer (Grantee), declares and ormation provided is correct to the best of te the information provided herein. Furthe dditional tax due, may result in a penalty ar and Seller shall be jointly and se	f their information: rmore, the parties r of 10% of the lax verally liable fo	and belief, and can b agree that disallowar due plus interest at any additional ar	e supported by doci nce of any claimed e 1 1/2% per month. nount owed.	umentauc exemption
		· K	aun of Han	da - Mother	
•	RANTOR) INFORMATION		YER (GRANTEE	- A	<del></del>
Seller Signature:			ure: Alely		2/
. <u>-</u>	Ad B. Entwistle		Shelly M.		
Address: 1490 TAnglowood			1.0. Box 21	<u>36)</u>	
city: Spacks NV		-	rson City	<u> </u>	
State: NU	zp: 89431	State:/	<u>// z</u> z	ip: <u>8972)</u>	<u> </u>
Telephone: (115)	359-6642	Telephone: (	17151 246-	0153	
Capacity:					
	COMPANY REQUI		. <del>-</del>	•	
Co. Name:	·				
	(AS A PUBLIC RECORD THIS FO	ORM MAY BE RECO	ORDED/MICROFILMED	<b>)</b> }	•

04:10 PM 12/21/2005

# Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/13 Page 22 of 33

APN # 12-011-15

WHEN RECORDED MAIL TO:

Karen L. Hardy, Natural Parent and Guardian of SHELLY M. HARDY, a Minor P.O. Box 21351 Carson City, NV 89721

Grantee:

Shelly M. Hardy, a Minor P.O. Box 21351 Carson City, NV 89721

#### JOHN SCHLEGELMILCH Lyon County - NV Mary C. Milligan - Recorder Page 1 of 3

Fee: \$41.00 Recorded By: KR RPTT:



30 Broadway Ave Yerington, NU 447

#### GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE, made this 19th day of December, 2005, by and between Hans N. Lund and Marie N. Lund, as Trustees of THE HANS N. LUND AND MARIE N. LUND TRUST, dated September 8, 1987, Grantor, hereinafter Party of the First Part and, SHELLY M. HARDY, a Minor, hereinafter Party of the Second Part. Grantee,

#### <u> WITNESSETH:</u>

That the said Party of the First Part, for No Consideration, does by these presents QUITCLAIM unto the said Party of the Second Part, an undivided five percent (5%) interest in the whole of the property from the party of the first part's right, title and interest in and to the following described real property situate in the County of Lyon, State of Nevada:

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:

Beginning at the Northeast corner of Parcel 2 of recorded

# Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 23 of 33

Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0° 41' 48" East 30.00 feet; Thence along the 1/4 Section line South 0° 41' 48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89º 12' 23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0° 40' 23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89° 13' 16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0° 38' 58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 21' 02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 32' 05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 47' 41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 12' 19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89º 14' 08" East 2345.63 feet to the point of beginning.

This description previously appeared in Doc. No. 196707, Offical Records of Lyon County, filed August 27, 1996.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Party of the First Part hereby reserve unto themselves a life estate to said interest granted herein to the Party of the Second Part, including, without limitation, possession and control of the above described real property together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion, reversions, remainder and remainders, rents, issues and profits thereof for as long as the natural life of HANS N. LUND or MARIE N. LUND until the death of both.

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

HANS N. LUND. Trustee

MARIE N. LUND, Trustee

ACKNOWLEDGMENT

STATE OF NEVADA )

Douglas :se

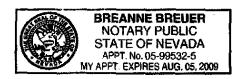
COUNTY OF LYON )

On this  $\mathcal{L}\mathcal{G}$  day of December, 2005, before me, the undersigned, a Notary Public, personally appeared HANS N. LUND and MARIE N. LUND, Trustees of the HANS N. LUND AND MARIE N. LUND TRUST, dated September 8, 2005, known to me to be the persons described herein and who executed the above foregoing instrument, and they acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

NOTARY PUBLIC

(SEAL)



# DOC # DV-371273

# STARSOF NE VAON-00127-MMD-WGC Document 5 Filed 12/23/14 Page 25 of 33 DECLARATION OF VALUE

1. Assessors Parcel Number(s) a) 12-011-15	Lyon County - NV Mary C. Milligan - Recorder
c)	Page 1 of 1 Fee: \$41.00 Recorded By: KR RPTT:
d)  2. Type of Property:  a) □ Vacant Land b) ▼ Single Fam. Res.  c) □ Condo/Twnhse d) □ 2-4 Plex	FOR RECORDERS OPTIONAL USE ONLY DOCUMENT/INSTRUMENT #:
e)   Apt. Bldg  f)   Comm'l/Ind'l  g)   Agricultural  h)   Mobile Home  i)   Other	BOOKPAGE
<ol> <li>Total Value/Sales Price of Property:         Deed in Lieu of Foreclosure Only (value of property)         Transfer Tax Value:         Real Property Transfer Tax Due:     </li> </ol>	\$ 20,000.00 ( 20,000.00 \$ -0-
4. If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Second b. Explain Reason for Exemption: Transfer to considerate	to Tenant in Common Without
The undersigned declares and acknowledges, under per NRS 375.110, that the information provided is correct be supported by documentation if called upon to substruct Furthermore, the parties agree that disallowance of any additional tax due, may result in a penalty of 10% of the Pursuant to NRS 375.030, the Buyer and Seller shall be join amount owed.	to the best of their information and belief, and can antiate the information provided herein.  Velaimed exemption, or other determination of the tax due plus interest at 1% per month.  Intly and severally liable for any additional
	pacity Attorney
SELLER (GRANTOR) INFORMATION (REQUIRED)  Print Name: Hans N. Lund, Trustee Print Name Address: P.O. Box 20519 Address:	P.O. Box 21351
City: Carson City City:	Carson City Jevada Zin: 89721
State: Nevada Zip: 89721 State: 1  COMPANY/PERSON REQUESTING RECORDING  (required if not the seller or buyer)  Print Name: Law Office of John P. Schlegelmi  Address: 30 Broadway Avenue	lch, Ltd
City: Yerington State: Nevacion (AS A PUBLIC RECORD THIS FORM MAY B	

DOC # 375487

#### Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/28/14 Page 26 05334

APN # 12-011-15

WHEN RECORDED MAIL TO:

Karen L. Hardy, Natural Parent and Guardian of SHELLY M. HARDY, a Minor P.O. Box 21351 Carson City, NV 89721

Grantee:

Shelly M. Hardy, a Minor P.O. Box 21351 Carson City, NV 89721 Requested By JOHN SCHLEGELMILCH LTD Lyon County - NV Mary C. Milligan - Recorder

Page 1 of 3 Fee: \$16.00 Recorded By: MFK RPTT:



#### GIFT DEED WITH RESERVATION OF LIFE ESTATE

#### **WITNESSETH:**

That the said Party of the First Part, for No Consideration, does by these presents QUITCLAIM unto the said Party of the Second Part, an undivided five percent (5%) interest in the whole of the property from the party of the first part's right, title and interest in and to the following described real property situate in the County of Lyon, State of Nevada:

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M.D.M., in Lyon County, Nevada, and more particularly described as follows:

Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No. 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0° 41' 48" East 30.00 feet; Thence along the 1/4 Section line South 0°

## Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 27 of 33

41' 48" West 2606.48 feet to the center 1/4 Section corner; Thence North 89° 12' 23" West 1317.71 feet to the Southwest corner of Parcel 2; Thence North 0° 40' 23" East 1317.90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map; Thence along the South line of Parcel 1 North 89° 13' 16" West 1288.25 feet to the East line of State Route 208; Thence along said line North 0° 38' 58" East 477.55 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 21' 02" East 276.88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 32' 05" East 164.51 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 47' 41" West 5.00 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 12' 19" West 645.14 feet to the South line of Cremetti Lane; Thence along said line South 89° 14' 08" East 2345.63 feet to the point of beginning.

This description previously appeared in Doc. No. 196707, Offical Records of Lyon County, filed August 27, 1996.

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

Party of the First Part hereby reserve unto themselves a life estate to said interest granted herein to the Party of the Second Part, including, without limitation, possession and control of the above described real property together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion, reversions, remainder and remainders, rents, issues and profits thereof for as long as the natural life of HANS N. LUND or MARIE N. LUND until the death of both.

///

///

375487

## Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 28 of 33

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever.

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written.

ACKNOWLEDGMENT

STATE OF NEVADA COUNTY OF Douglas ;ss

On this Z day of Florully, 2006, before me, the undersigned, a Notary Public, personally appeared HANS N. LUND and MARIE N. LUND, Trustees of the HANS N. LUND AND MARIE N. LUND TRUST, dated September 8, 2005, known to me to be the persons described herein and who executed the above foregoing instrument, and they acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written.

# DOC # DV\_375487

DECLARATION OF VALUE	Requested By JOHN SCHLEGELMILCH LTD
1. Assessors Parcel Number(s)	Lyon County – NV
a) 12-011-15	Mary C. Milligan – Recorder
b)	Page 1 of 1 Fee: \$16.00
c)	Recorded By: MFK RPTT:
d)	
2. Type of Property:	FOR RECORDERS OPTIONAL USE ONLY
a) U Vacant Land b) Single Fam. Res.	DOCUMENT/INSTRUMENT #:
c) $\Box$ Condo/Twnhse d) $\Box$ 2-4 Plex	BOOKPAGE
e) $\square$ Apt. Bldg f) $\square$ Comm'l/Ind'l	DATE OF RECORDING:
g) 🗆 Agricultural h) 🗆 Mobile Home	NOTES:
i) D Other	
3. Total Value/Sales Price of Property:	\$
Deed in Lieu of Foreclosure Only (value of property)	(
Transfer Tax Value:	\$
Real Property Transfer Tax Due:	\$0-
4. If Exemption Claimed:  a. Transfer Tax Exemption per NRS 375.090, Second b. Explain Reason for Exemption:	to Tenant in Common without
The undersigned declares and acknowledges, under per NRS 375.110, that the information provided is correct be supported by documentation if called upon to substate Furthermore, the parties agree that disallowance of any additional tax due, may result in a penalty of 10% of the	to the best of their information and belief, and can intiate the information provided herein.  claimed exemption, or other determination of
Pursuant to NRS 375.030, the Buyer and Seller shall be joi amount owed.	ntly and severally liable for any additional
	nacity at towns
<del></del>	pacity <u>Attorney</u>
SignatureCa	pacity
SELLER (GRANTOR) INFORMATION BU	· · · · · · · · · · · · · · · · · · ·
(REQUIRED)	(REQUIRED)
Print Name: Hans & Marie Lund. Trustee Print Nam	
Address: P.O. Box 20519 Address:	
City: Carson City City:	
State: <u>NV</u> Zip: 89721 State:	NV Zip: 89721
COMPANY/PERSON REQUESTING RECORDING	
(required if not the seller or buyer)	ov. #
Print Name: Law Offices of John P. Escr Address: 30 Broadway Schlegelmil	ch, LTD.
Address: 30 Broadway	•

State: NV

(AS A PUBLIC RECORD THIS FORM MAY BE RECORDED/MICROFILMED)

City: Yerington

Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/

RPTT #4 APN # 12-011-15

WHEN RECORDED MAIL TO

Karen L Hardy, Natural Parent and Guardian of SHELLY M HARDY, a Minor PO Box 21351 Carson City, NV 89721

Requested By JOHN SCHLEGELMILCH LTD

Lyon County - NV Milligan - Recorder of 3

Fee \$16 00



30 Proadway Ave Yerington NU 89447

Grantee

Shelly M Hardy, a Minor PO Box 21351 Carson City, NV 89721

I, the undersigned, hereby affirm that this document submitted for recording does not contain the personal information of any person or persons (Per NRS 239B 030)

John Paul Schlegelmilch

Attorney

Title

GIFT DEED WITH RESERVATION OF LIFE ESTATE

THIS INDENTURE, made this **Z** day of December, 2007, by and between Hans N Lund and Marie N Lund, as Trustees of THE HANS N LUND AND MARIE N LUND TRUST, dated September 8, 1987, Grantor, hereinafter Party of the First Part and, SHELLY M HARDY, a Minor, hereinafter Party of the Second Part Grantee,

#### WITNESSETH

That the said Party of the First Part, for No Consideration, does by these presents QUITCLAIM unto the said Party of the Second Part, an undivided five percent (5%) interest in the whole of the property from the party of the first part's right, title and interest in and to the following described real property situate in the County of Lyon, State of Nevada

All that certain real property situate in the NW 1/4 of Section 35, Township 13 North, Range 25 East, M D M, in Lyon County, Nevada, and more particularly described as follows

Beginning at the Northeast corner of Parcel 2 of recorded Parcel Map No 126507, Lyon County records, from which point the North 1/4 Section corner of Section 35 bears North 0° 41' 48" East 30 00 feet, Thence along the 1/4 Section line South 0° 41' 48" West 2606 48 feet to the center 1/4 Section corner, Thence North 89° 12' 23" West 1317 71 feet to the Southwest corner of Parcel 2; Thence North 0° 40' 23" East 1317 90 feet to an iron pin with cap marked RLS 4045 at the Southeast corner of Parcel 1 of the above cited parcel map, Thence along the South line of Parcel 1 North 89° 13' 16" West 1288 25 feet to the East line of State Route 208, Thence along said line North 0° 38' 58" East 477 55 feet to a 5/8" iron pin with cap marked RLS 4045, Thence South 89° 21' 02" East 276 88 feet to a 5/8" iron pin with cap marked RLS 4045; Thence North 0° 32' 05" East 164 51 feet to a 5/8" iron pin with cap marked RLS 4045, Thence South 89° 47' 41" West 5 00 feet to a 5/8" iron pin with cap marked RLS 4045; Thence South 89° 47' 41" West 5 445 14 feet to the South line of Cremetti Lane, Thence along said line South 89° 14' 08" East 2345 63 feet to the point of beginning.

This description previously appeared in Doc No 196707, Offical Records of Lyon County, filed August 27, 1996

TOGETHER WITH all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining,

and the reversion and reversions, remainder and remainders, rents, issues and profits thereof

Party of the First Part hereby reserve unto themselves a life estate to said interest granted herein to the Party of the Second Part, including, without limitation, possession and control of the above described real property together with any and all tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion, reversions, remainder and remainders, rents, issues and profits thereof for as long as the natural life of HANS N LUND or MARIE N LUND until the death of both

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# Case 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14 Page 32 of 33

TO HAVE AND TO HOLD all and singular the said premises, together with the appurtenances, unto the Parties of the Second Part and to their assigns forever

IN WITNESS WHEREOF, the Grantor has hereunto set his hand the day and year first above written

HANS N LUND, Trustee

MARIEN LUND, Trustee

**ACKNOWLEDGMENT** 

STATE OF NEVADA )

COUNTY OF Carson Cuty)

On this <u>1</u> day of December, 2007, before me, the undersigned, a Notary Public, personally appeared HANS N. LUND and MARIE N LUND, Trustees of the HANS N LUND AND MARIE N LUND TRUST, dated September 8, 2005, known to me to be the persons described herein and who executed the above foregoing instrument, and they acknowledged to me that they executed the same freely and voluntarily, and for the uses and purposes therein mentioned

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year hereinabove written

NOTARY PUBLIC

JOYCE HOFFER NOTARY PUBLIC STATE OF NEVADA APPT No 9 -0926-12

MY APPT EXPIRES JULY 10 2010

# DOC # DV\_417902 se 3:73-cv-00127-MMD-WGC Document 5 Filed 12/23/14/Page 38 of NEVADA RATION OF VALUE **DECLARATION OF VALUE**

Requested By

	JOHN SCHLEGELITCO LID	
1 Assessors Parcel Number(s)	L Country	NIV/
a) 12-0 <u>11-15</u>	Lyon County -	
b)	MACV C IIIIIIMAN = I	(ecoraer
		16 00
c)	11300,	
d)	- <del></del>	
2 Type of Property	EOD BECODDEDC OPPIONAL TICE	ONIT S7
a) Uacant Land b) Single I	Fam. Res FOR RECORDERS OPTIONAL USE	
c) $\Box$ Condo/Twnhse d) $\Box$ 2-4 Plex	DOCOMENTATION TO THE TENT OF T	
e) □ Apt. Bldg f) □ Comm'l		<del></del>
g) □ Agrıcultural h) □ Mobile l		
1) [ Other	WH.	
,		
3. Total Value/Sales Price of Property	<b>c</b>	
	\$	
Deed in Lieu of Foreclosure Only (va		
Transfer Tax Value	\$	
Real Property Transfer Tax Due	\$ \$	
•		
4 If Exemption Claimed.		
	NDC 275 000 Cartain # A	
a Transfer Tax Exemption per N	Mrs 3/3.090, Section # = 1	
b Explain Reason for Exemption	Transfer to Tenant in Common without Consideration	
	Consideration	
NRS 375.110, that the information price be supported by documentation if call Furthermore, the parties agree that disadditional tax due, may result in a per	wledges, under penalty of perjury, pursuant to NRS 375.060 provided is correct to the best of their information and belief, alled upon to substantiate the information provided herein is allowance of any claimed exemption, or other determination enalty of 10% of the tax due plus interest at 1% per month.  Seller shall be jointly and severally liable for any addition	and can
amount owed.		
Signature 4	Capacity Attorney	
Signature	Capacity	
Signature -	Capacity	
SELLER (GRANTOR) INFORMATION (REQUIRED)  Print Name Hans & Marie Lund, Trus Address P.O. Box 20519	TION BUYER (GRANTEE) INFORMATION  (REQUIRED)	
Print Name Hans & Marie Lund, Trus	Stres Print Name Shelly M. Hardy	_
1 kddi Coo = t C	1 uuros.	
City. Carson City	City Carson City	_
No. 20 90721		_
StateZipZip	State <u>Nevada</u> Zıp 89721	-
COMPANY/PERSON REQUESTING RECO	CORDING	
(required if not the seller or buyer)Law Offi	ice or	
Print Name John P. Schlegelmilch,	Ltd. Escrow #	<del></del>
Address 30 Broadway Avenue		
City Yerington	State Nevada Zıp 89447	
	THIS FORM MAY BE RECORDED/MICROFILMED)	_